

An Internship Report

On

**PATIENT MANAGEMENT SYSTEM**

Submitted By

**Dishanth Shetty**

(309CS21012)

**Under the guidance of**

**Prashanth Desai**

Lecturer

Department of Computer Science and Engineering

**Carried out at**

**DLithe Consultancy Services Pvt. Ltd.**

(SLV Arcade, Dr. Vishnuvardhan Rd, Phase 3, Banashankari, Bengaluru,

Karnataka 560085)



A project is submitted to the Board of Technical Education, Bangalore

in partial fulfillment for the award of a Diploma in

Computer Science and Engineering

**Department of Computer Science Engineering**

**2023-2024**

**Nitte Rukmini Adyanthaya Memorial Polytechnic**

**Department of Computer Science and Engineering**

**BONAFIDE CERTIFICATE**



This is certified that this internship training of 6th semester Computer Science carried out at **DLithe Consultancy Services Pvt. Ltd.**  and this report is the bonafide work of “**Dishanth Shetty**” bearing Register No “**309CS21012**” of this institution who carried out internship work under my supervision.

**(Signature)**

**Head of Department**

**(Signature)**

**Cohort owner**

**Examiner 1: ..........................................**

**Examiner 2: ..........................................**

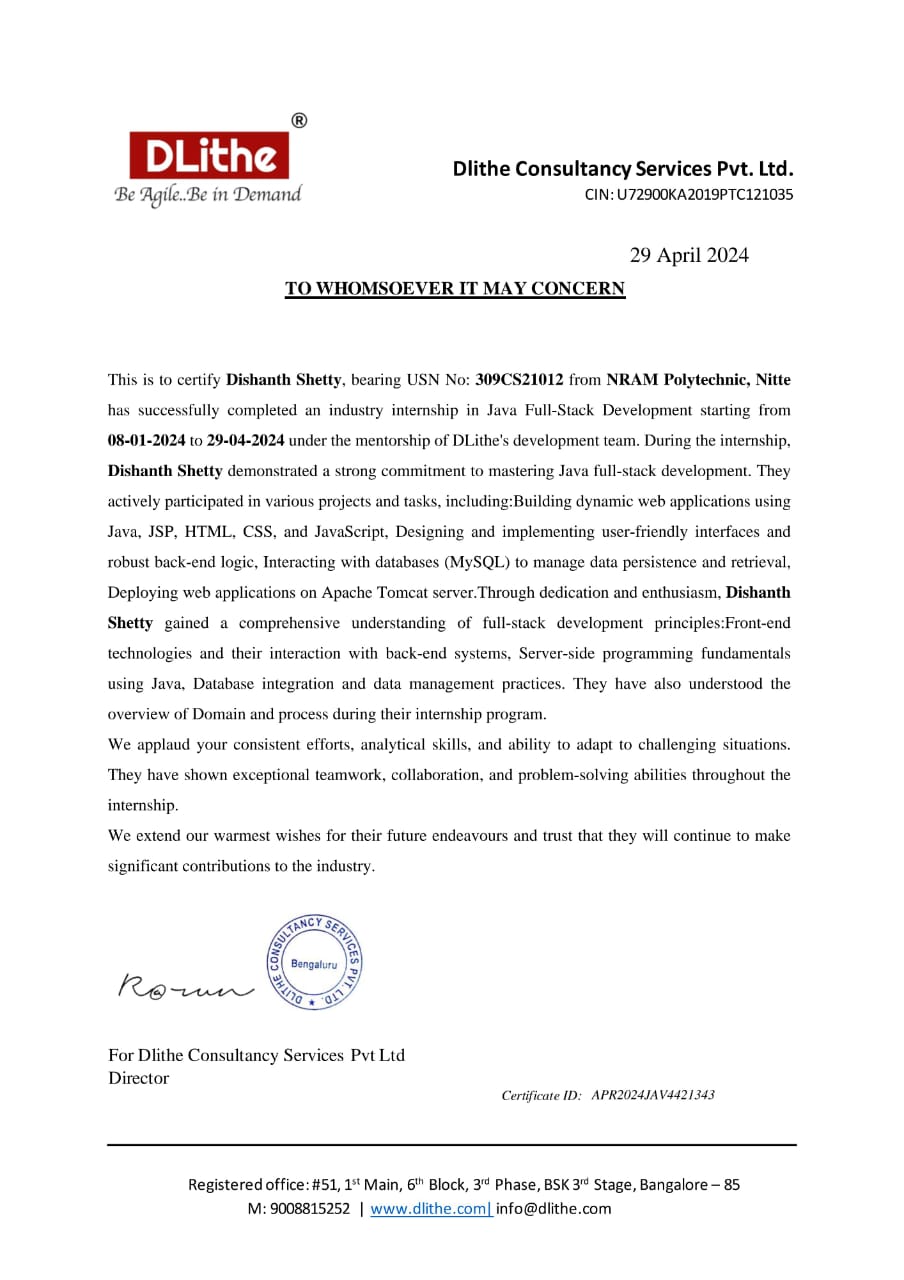
|  |  |  |  |
| --- | --- | --- | --- |
| **CIE-I** | | | |
| **SI NO** | **Assessment of On Job Training**  **(OJT) + use case** | **Max. Marks** | **Marks Awarded** |
| **1** | **Report** | **50** |  |
| **2** | **Presentation** | **30** |  |
| **TOTAL** | | **80** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **CIE-II** | | | |
| **SI NO** | **Assessment of On Job Training**  **(OJT) + use case** | **Max. Marks** | **Marks Awarded** |
| **1** | **Report** | **50** |  |
| **2** | **Document a Use case on a task** | **30** |  |
| **TOTAL** | | **80** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **CIE-III** | | | |
| **SI NO** | **Assessment of On Job Training**  **(OJT) + use case** | **Max. Marks** | **Marks Awarded** |
| **1** | **Report** | **50** |  |
| **2** | **Document a Use case on a task** | **30** |  |
| **TOTAL** | | **80** |  |

*Signature of the Student Signature of the Industrial Training Supervisor*

**CERTIFICATE**

****